

# Moschos Goutzioudis **CURRICULUM VITAE**

Name: Moschos Goutzioudis.

Born: 6<sup>th</sup> May 1975 in Thessaloniki, Greece.

Position: Associate Professor, Department of Theology, Aristotle University of Thessaloniki, Greece.

## **Positions**

2004-2010: Theologian in a High School (Lyceum) in Thessaloniki.

2010-2014: Lecturer of the New Testament, Department of Theology, Aristotle University of Thessaloniki, Greece.

2014-2019: Assistant Professor of the New Testament, Department of Theology, Aristotle University of Thessaloniki, Greece.

2019- Associate Professor of the New Testament, Department of Theology, Aristotle University of Thessaloniki, Greece.

## **Education**

1993-1997: Graduate Degree, Department of Theology, Aristotle University of Thessaloniki, Greece.

1997-2000: Postgraduate Studies in hermeneutics (New Testament), Department of Theology, Aristotle University of Thessaloniki, Greece and Durham, United Kingdom.

2001-2004: Postgraduate Studies (PhD in New Testament), Department of Theology, Aristotle University of Thessaloniki.

2001: Research in the Library of Tübingen, Germany.

2004: PhD, Department of Theology, Aristotle University of Thessaloniki.

## **Scholarships**

1998-1999: AUTH (Aristotle University of Thessaloniki) Research Committee.

2000: IKY (Greek State Scholarships Foundation), Athens, Greece.

## **Research Interests**

1. New Testament and Archaeology.
2. Interpretation of Synoptic Gospels.
3. The Epistle to the Hebrews and modern hermeneutics.

## **Publications**

### **Books**

1. *Jubilee Year, Melchizedek and the Epistle to the Hebrews: A Contribution to the Formation of Christian Soteriology*, Bibliotheca Biblica Series 36, Pournaras

publications, Thessaloniki 2006.

2. *The Biblical Text during the Time: The Case of the Epistle to the Hebrews*, Methexis publications, Thessaloniki 2008.

3. *New Testament Studies with the Contribution of Archaeology*, Methexis publications, Thessaloniki 2012.

4. *For Every Kind of Beasts. The Use of Animal Diversity in the New Testament and Its Environment*, Methexis publications, Thessaloniki 2014.

5. *Biblical Studies, Critical Approaches to the Bible 16*, Ostrakon publications, Thessaloniki 2018.

6. *Interpretation and History of Reception of Gospel Narratives: Volume 1*, Critical Approaches to the Bible 18, Ostrakon publications, Thessaloniki 2019.

### Articles

“The Epistle to the Hebrews in Modern Biblical Research (1970-1999)”, *Bulletin of Biblical Studies* 18 (1999) 87-114.

“The Meaning of Sin in the Epistle to the Hebrews”, *Bulletin of Biblical Studies* 23 (2005) 249-264.

“Water and its Symbolism in the New Testament. Commonplace with Ancient Greek Religion”, *Gregorius Palamas* 814 (2006) 1315-1328.

“The Contribution of Topography and Archaeological Evidence to the Understanding of the Area of Action of Corinthian Christians”, in *Apostle Paul and Corinth*, vol. 1, Athens 2009, 443-464.

“The Meaning of Justice in the Gospel of Matthew: From its Common Implementation to the most Demanding Aspect”, *Bulletin of Biblical Studies* 25 (2007) 109-122.

“Family Life and the Antiquities of Saint Paul’s Era”, in *Proceedings of International Congress “The Family: Pauline Theology and Contemporary Reflections”* (Veroia June 25-28, 2009), Veroia 2009, 93-119.

“The Worship of First Christian Communities from the New Testament Period until the Edict of Milan”, in *Holy Scripture and Ancient World. Festschrift to Honor Emeritus Professor John Galanis*, Pournaras publications, Thessaloniki 2010, 53-73.

“Melchizedek and Eucharist. The Connection between an Enigmatic Biblical Figure and the Eucharistic Congregation of Christians”, in *Martyrion tois Ethnesi. Festschrift to Honor the Twenty Years of Ecumenical Patriarch Vartholomeos*, Thessaloniki 2011, 179-200.

“Jubilee Year and Social Justice: A Declaration of Liberty”, *Bulletin of Biblical Studies* 27 (2009) 93-103.

“The New Testament Teaching about Aphesis and Jubilee Year as Biblical Base for a

Theology of Religions”, *Theologia* 84 (2013) 105-124.

“In the Footsteps of Saint Paul. Following the “Archaeological” Trails of his Action in Greece”, in *Oiakostrofion. Festschrift to Honor Metropolitan of Syros and Tenos Dorotheos II*, Eptalofos publications, Athens 2013, 525-537.

“Eucharist and Martyria. Life and works of Professor Petros Vassiliadis”, in J. Petrou-St. Tsompanidis-M. Goutzioudis (ed.), *Ecumenical Dialogue in the 21 Century. Realities- Challenges-Perspectives, Festschrift to Honor Emeritus Professor Petros Vassiliadis*, Vantias publications, Thessaloniki 2013, 13-49.

“The 9<sup>th</sup> Version of Bibleworks and the Usefulness of its Tools in the Modern Biblical Research”, *Synthesis* 2 (2, 2013) 1-18.

“Paul as Beast Fighter. The Influence of 1 Cor 15:32 in Later Christian Literature and its Problems”, in *Pavleia 1995-2014*, Veroia 2014, 81-96.

“The Holy Scripture and its Influence in Worship and Art of Ancient Christianity”, *Theologia* (2014) 275-294.

“The Entrance of Jesus in Jerusalem according to the Gospel of Matthew”, in *Studies in Orthodox Hermeneutics: A Festschrift in Honor of Theodore G. Stylianopoulos*, ed., E. J. Pentiuic-J. Fotopoulos-B. N. Beck, Holy Cross Orthodox Press, Brookline, Massachusetts 2016, 80-94.

“Faith in Miracle Narratives. From the Pentateuch to the Synoptic Gospels”, in *For the Faith*, (ed. S. Zoumboulakis), Meetings 9, Artos Zoes, Athens 2019, 33-52.

“Theriomorphic Understanding of the Evil in the New Testament”, in *Holy Bible and Culture. A Festschrift in Honor of Professor Christos K. Economou*, (Volume 1), Centre of Kykkos Monastery Studies, Thessaloniki-Nicosia 2020, 145-158.

“The Narrative of Jesus’ Baptism and its Reception in the Worship of the Church”, *Annali di Storia dell’ Esegesi* 37 (2020) 137-150.

“Jesus Christ the Great High Priest and Servant of the World”, in *25<sup>th</sup> Pavlia: «The Service of the Church according to Paul the Apostle»*, Veroia 2020, 3-13.

“Le Tre Tentazioni di Christo e della mostra Epoca”, (μτφρ. Π. Υφαντής), in L. Bianci-G. Spirito (ed.), *La Spiritualità come Provocazione per Il Mondo di Oggi. Atti del XV Simposio Interchristiano Asissi, 28-30 Agosto 2018*, Edizioni San Leopoldo, Padova 2022, 73-83.

### **Bookreviews**

D. A. DeSilva, *Bearing Christ's Reproach: The Challenge of Hebrews in an Honor Culture*, North Richland Hills, Texas, BIBAL, 1999, *Review of Biblical Literature* 3 (2002) 438-440 [[http://www.bookreviews.org/pdf/943\\_620.pdf](http://www.bookreviews.org/pdf/943_620.pdf)].

D. A. DeSilva, *Perseverance in Gratitude: A Socio-Rhetorical Commentary on the Epistle to the Hebrews*, Grand Rapids, Wm. B. Eerdmans, Michigan 2000, *Review of Biblical Literature* 2 (2001) 463-466 [[http://www.bookreviews.org/pdf/942\\_593.pdf](http://www.bookreviews.org/pdf/942_593.pdf)].

D. R. Anderson, *The King-Priest of Psalm 110 in Hebrews*, Studies in Biblical Literature 21, New York: Peter Lang, 2001, [[http://www.bookreviews.org/pdf/1524\\_2862.pdf](http://www.bookreviews.org/pdf/1524_2862.pdf)].

L. R. Donelson, *From Hebrews to Revelation. A Theological Introduction*, Westminster John Knox Press, Louisville, Kentucky, 2001 [[http://www.bookreviews.org/pdf/1323\\_3282.pdf](http://www.bookreviews.org/pdf/1323_3282.pdf)].

V. Rhee, *Faith in Hebrews. Analysis within the Context of Christology, Eschatology, and Ethics*, Studies in Biblical Literature 19, Peter Lang, New York, 2001 [[http://www.bookreviews.org/pdf/1518\\_3281.pdf](http://www.bookreviews.org/pdf/1518_3281.pdf)].

D. A. Hagner, *Encountering the Book of Hebrews: An Exposition*, Encountering Biblical Studies, Grand Rapids, Michigan, Baker Academic, 2002 [[http://www.bookreviews.org/pdf/2923\\_2954.pdf](http://www.bookreviews.org/pdf/2923_2954.pdf)].

B. Witherington III, *New Testament History: A Narrative Account*, Grand Rapids, Michigan: Baker Academic, 2001 [[http://www.bookreviews.org/pdf/1815\\_942.pdf](http://www.bookreviews.org/pdf/1815_942.pdf)].

K. C. Hanson-Douglas E. Oakman, *Palestine in the Time of Jesus: Social Structures and Social Conflicts*, Minneapolis: Fortress Press, 1998 [[http://www.bookreviews.org/pdf/2977\\_3070.pdf](http://www.bookreviews.org/pdf/2977_3070.pdf)].

D. H. Edgar, *Has God Not Chosen the Poor? The Social Setting of the Epistle of James*, Journal for the Study of the New Testament Supplement Series 206, Sheffield: Sheffield Academic Press, 2001, [[http://www.bookreviews.org/pdf/1638\\_749.pdf](http://www.bookreviews.org/pdf/1638_749.pdf)].

D. R. Schnackenburg, *The Gospel of Matthew*, William B. Eerdmans, Grand Rapids, Michigan, 2002, [[http://www.bookreviews.org/pdf/2961\\_3040.pdf](http://www.bookreviews.org/pdf/2961_3040.pdf)].

K. Schenck, *Understanding the Book of Hebrews: The Story behind the Sermon*, Louisville: Westminster John Knox, 2003, [[http://www.bookreviews.org/pdf/3258\\_3661.pdf](http://www.bookreviews.org/pdf/3258_3661.pdf)].

L. W. Hurtado, *Lord Jesus Christ: Devotion to Christ in Earliest Christianity*, Wm. B. Eerdmans, Grand Rapids, Michigan, 2003, [[http://www.bookreviews.org/pdf/3683\\_3748.pdf](http://www.bookreviews.org/pdf/3683_3748.pdf)].

W. A. Meeks, *The First Urban Christians: The Social World of the Apostle Paul*, New Haven, London: Yale University Press, 2003 [[http://www.bookreviews.org/pdf/3173\\_3825.pdf](http://www.bookreviews.org/pdf/3173_3825.pdf)].

*Sacred Text and Interpretation. Perspectives in Orthodox Biblical Studies: Papers in Honor of Professor Savas Agourides*, ed. by T. G. Stylianopoulos, Holy Cross Orthodox Press, Brookline, Massachusetts, 2006, *Bulletin of Biblical Studies* 24 (2006) 259-264.

*The New Testament and Early Christian Literature in Greco-Roman Context. Studies in Honor of David E. Aune*, ed. by J. Fotopoulos, NovTSup122, Brill, Leiden 2006, *Bulletin of Biblical Studies* 25 (2007) 123-128.

W. A. Simmons, *Peoples of the New Testament World: An Illustrated Guide*, Hendrickson Publishers, 2008 [<http://www.bookreviews.org/BookDetail.asp?TitleId=7588>].

Jodi Magness, *Stone and Dung, Oil and Spit: Jewish Daily Life in the Time of Jesus*, Eerdmans, Grand Rapids, Michigan 2011, *Bulletin of Biblical Studies* 28 (2010) 103-107.

Bruce Chilton-Deirdre Good, *Studying the New Testament. A Fortress Introduction*, Fortress Press, Minneapolis 2011 [<http://www.bookreviews.org/BookDetail.asp?TitleId=7973>].

D. A. Hagner, *The New Testament: A Historical and Theological Introduction*, Baker Academic, USA 2012 [[http://www.bookreviews.org/pdf/8798\\_9686.pdf](http://www.bookreviews.org/pdf/8798_9686.pdf)].

### **Translations** (*from english to greek*)

J. Fotopoulos, «Food, Wine, and Sexual Relations. Greco-Roman Dining as more than Just a Meal», *Bulletin of Biblical Studies* 23 (2005) 53-75.

J. Fotopoulos, *Food Offered to Idols in Roman Corinth*, WUNT 2/151, Mohr Siebeck, Tübingen 2003 in Bibliotheca Biblica Series 37, Pournaras publications, Thessaloniki 2005 (pp. 421, ISBN: 960-242-338-2).

J. D. G. Dunn, «One Church-Many Churches», *Bulletin of Biblical Studies* 24 (2006) 9-32.

P. Vassiliadis, «The Eucharist as an Inclusive and Unifying Element in the New Testament Ecclesiology», *Bulletin of Biblical Studies* 24 (2006) 77-105.

### **Conferences**

1. Inter-Mediterranean conference: “Peace and Tolerance: Historical and Interdisciplinary Perspectives” organized by the University of Bologna in collaboration with UNESCO in Bertinoro of Italy (5-7<sup>th</sup> November 1998).

2. International congress organized by the Metropolis of Veria, Naoussa and Kambania “Apostle Paul and the Natural Environment”, (Veria 25-29<sup>th</sup> June 1999).

3. VI Inter-Christian symposium “Institution and Charism in the Eastern and Western Tradition” organized by the Department of Theology AUTH in collaboration with Institute of Spirituality Ateneum Antonianum of Rome (Veria-Thessaloniki 4-7<sup>th</sup> September 1999).

4. Symposium “Meetings of East and West”, in York of Great Britain (College of Ripon, 23<sup>rd</sup> October 1999), in the context of Interdisciplinary Research Forum, BYZANTIUM IN THE NORTH.

5. Symposium organized by the School of Education of the University of Durham (Great Britain) in collaboration with North of England Institute for Christian Education, in Durham (Carter House) with the title: Religious Education in a Pluralist Society: A Philosophical Defence (27<sup>th</sup> October 1999).

6. Symposium organized by the Philosophy Departments of Durham (Great Britain)

and Bergen (Norway) “From Plato to Nietzsche and Wittgenstein and from Ethics to Ontology” in Durham (28-29<sup>th</sup> November 1999).

7. Conference organized by the Institute for Orthodox Christian Studies of the University of Cambridge (Great Britain) “The Doctrine of the Holy Trinity in the Cappadocian Fathers and Today” in Cambridge (10-12<sup>th</sup> December 1999).

8. International congress organized by the Metropolis of Veria, Naoussa and Kambania “Christ in the kerygma of St Paul. 2000 years of Christian life, history and civilization” (Veria 26-28<sup>th</sup> June 2000).

9. Conference of the Greek Society of Biblical Studies with the title “The Gospel of Luke. Introductory, philological, interpretative and theological issues”, in Volos (15-17<sup>th</sup> September 2000) - (Paper).

10. International congress organized by the Metropolis of Veria, Naoussa and Kambania “Church and World according to Saint Paul”, in Veria (26-28<sup>th</sup> June 2001).

11. International conference “The Role and the Place of the Bible in the Orthodox and Evangelical Traditions” organized by the Ecumenical Institute of Bossey in Geneva (14-20<sup>th</sup> January 2002).

12. International congress organized by the Metropolis of Veria, Naoussa and Kambania “The human person according to St Paul” in Veria (26-28<sup>th</sup> June 2002).

13. International congress organized by the Metropolis of Veria, Naoussa and Kambania “St Paul and the ancient Greek civilization” in Veria (26-28<sup>th</sup> June 2004).

14. International congress organized by the Metropolis of Veria, Naoussa and Kambania “Church and Society according to St Paul” in Veria (26-28<sup>th</sup> June 2005).

15. International conference organized by World Conference of Associations of Theological Institutions (WOCATI) in Thessaloniki with the title “The Mission of the Church and the Role of Theological Education in It” (13-19<sup>th</sup> January 2006).

17. International Meeting (62<sup>nd</sup> General Meeting) of Studiorum Novi Testamenti Societas (SNTS) in Sibiu of Romania (31 July-4<sup>th</sup> August 2007).

18. International conference (Fourth East-West European New Testament Conference) of SNTS in the Monastery of Sambata (Romania) with the title “Prayer in the New Testament” (4-8<sup>th</sup> August 2007).

19. International conference “Saint Paul and Corinth. 1950 Years since the Writing of the Epistles to the Corinthians», organized by the Department of Theology of University of Athens (Corinth 23-25<sup>th</sup> September 2007) - (Paper).

20. Interdisciplinary seminar organized by Theological Schools of Heidelberg and Thessaloniki with the title “Biblical Liberation Theology, Patristic Theology/Spirituality and the Ambivalence of Modernity in Orthodox and Ecumenical Perspective” in Volos (28-30<sup>th</sup> May 2009) - (Paper).

21. International congress organized by the Metropolis of Veria, Naoussa and Kambania “The Family: Pauline Theology and Contemporary Reflections” (Veria June 25-28<sup>th</sup> 2009) - (Paper).

22. XII International Conference of the Greek Society of Biblical Studies with the title “John as theologian and evangelist: Introductory, philological, interpretative and theological issues of his gospel» in Serres of Grece (17-19<sup>th</sup> September 2010). - (Paper).
23. XII Inter-Christian symposium “The Witness of the Church in Today's World”, organized by the Department of Theology (AUTH) in collaboration with Institute of Spirituality Ateneum Antonianum of Rome in Thessaloniki (30 August-2<sup>nd</sup> September 2011).
24. International symposium about Inter-Religious dialogue with the title “Orthodox Mission and Modern Religions” organized by the Department of Theology (AUTH) and the Theological School of Holy Cross (Boston) in Thessaloniki (11<sup>th</sup> May 2012).
25. Ecumenical symposium in honor of Professor Petros Vassiliadis “Ecumenical Dialogue in the 21 Century. Realities-Challenges-Perspectives” organized by the Department of Theology (AUTH) in Thessaloniki (14-15<sup>th</sup> January 2013) - (Paper).
26. Conference organized by the Department of Theology (AUTH) in collaboration with the Church of Greece with the title “Church and Socialism» in Thessaloniki (22-23<sup>rd</sup> January 2013).
27. International symposium “Orthodox approach for a Theology of Religions” organized by the Department of Theology (AUTH) and the Theological School of Holy Cross (Boston) in Thessaloniki (14-15<sup>th</sup> June 2013) - (Paper).
28. Symposium “Dialogo con le altre Confessioni Cristiane el’ Ebraismo” organized by Istituto Teologico Pugliese “Regina Apuliae” of Molfetta in Italy (17<sup>th</sup> December 2013) - (Paper).
29. International Conference “Ancient Christian Literature and Christian Apocrypha” (26-29<sup>th</sup> June 2014 in Thessaloniki) organized by the Department of Pastoral and Social Theology of Aristotle University of Thessaloniki in collaboration with Association pour l’ Étude de la Littérature Apocryphe Chrétienne (AELAC), Institut Romand des Sciences Bibliques (IRBS), Centre d’ Analyse et de Documentation Patristiques (CADP) and the Center of Byzantine Studies (KBE).
30. 13<sup>th</sup> International Conference of the Hellenic Society of Biblical Studies “He makes his angels winds (Heb 1,7). Angels and Spirits in the Holy Bible”, Serres 7-9 November 2014. - (Paper).
31. 2<sup>nd</sup> International Assembly of Roman Catholics and Orthodox Biblical Scholars “Baptism Theology in the New Testament in Orthodox and Roman Catholic Perspective”. Volos Academy of Theological Studies, Volos 11-13 June 2015. - (Paper).
32. 2<sup>nd</sup> International Hagiological Conference “History of Christianity in Ionia. Biblical Saints”, Ecumenical Patriarchate, Smyrna 7-9 February 2016. - (Paper).  
International Conference “Bible and Orthodox Worship” Theology Department (AUTH), Thessaloniki 18-19 February 2016. - (Paper).

33. 14<sup>th</sup> International Conference of the Hellenic Society of Biblical Studies “The Figure of the Mother of Christ in the Holy Bible” Serres 5-7 November 2016. - (Paper).
34. 3<sup>rd</sup> International Hagiological Conference “Apostolic Fathers and their Epoch”, Ecumenical Patriarchate, Smyrna and Ephesus 4-8 May 2017. - (Paper).
35. International Conference “Orthodox Hermeneutics of the New Testament: History, Theory, Perspectives”, Volos Academy of Theological Studies, Volos 11-14 May 2017. - (Paper).
36. International Conference “Archbishop Michael Konstantinidis: His Contribution to Church, Nation and Hellenism», Theology Department (AUTH)-Ecumenical Patriarchate, Halki 1-2 September 2017. - (Paper).
37. International Conference of the Hellenic Bible Society “Bible Readings in various Christian Traditions”, Athens 15-16 December 2017. - (Paper).
38. International Biblical Conference “Why Does Reception Matter?”, Theology Department, Belgrade 31 May-3 June 2018. - (Paper).
39. XV Simposio Interchristiano “La Spritualità come Provocazione per Il Mondo di Oggi”, Asissi 28-30 August 2018. - (Paper).
40. 9<sup>th</sup> Symposium of Artos Zoes “Faith”, Athens 23-24 November 2018. - (Paper).
41. 9<sup>th</sup> Theological-Hagiological Conference “Ο Άγιος Λάζαρος, ο τετραήμερος και φίλος του Χριστού”, Department of Theology (University of Nicosia), Lagadas 28 February 2019. - (Paper).
42. “Fake News and Church”, AUTH, Thessaloniki 13-14 May 2019. - (Paper).
43. 25<sup>th</sup> Pavlia “The Service of the Church according to Paul the Apostle”, Veroia 2020 26-28 June 2019. - (Paper).
44. 10<sup>th</sup> International Conference of the Hellenic Bible Society “Bible and War”, Athens 16-17 December 2022. - (Paper).

## **Membership**

2001-2014: Member of the Society of Biblical Literature.

2011-: Member of the Greek Society of Biblical Studies.

1998-: Member of the Biblicum of the Division of Biblical Literature and history of Religions of the Department of Theology (AUTH).

2012-2023: Member of the editorial committee of the e-journal (*Synthesis*) of the Department of Theology (AUTH).

2014- Member of the Center of Ecumenical Missiological and Environmental Studies “Metropolitan Panteleimon Papageorgiou” (CEMES).



2014 Member of the Committee about Ecological Issues of the Think Tank of the Patriarchal Institute of Patristic Studies in Thessaloniki.

2019- Member of the editorial board of Critical Approaches to the Bible series for Ostrakon publications.

2023- Member of the Hellenic Bible Society.