

Dr. Christos Tsironis is Assoc. Prof. (Social Theory of Contemporary Culture and Christianity) at the School of Theology, dep. of Ethics and Sociology, Aristotle University of Thessaloniki. He teaches both in Bachelor and Master's Degrees (Contemporary Social Theory, Sociology of Christianity, Sociology and Sociology of Tourism, Religious Tourism, and Epistemology of Diversity). He has been a Fellow of CHS-CCS, Harvard University 2018-19 in Comparative Cultural Studies in Greece. He is in charge of the practicum in the Dep. of Theology and member of various scientific Associations, coordinator and board member of research projects. Board member of the European Research Centre of Silk Road, Board Member of the Post Graduate Prog. Tourism and Local Development (Aristotle University of Thessaloniki, School of Economics) and served as Board member of the Hellenic Observatory for Intercultural Education. Director and founding member of the "Social Research Center for Religion and Culture", and of the "Laboratory of Bioethics" in the Aristotle University of Thessaloniki. Local coordinator of the XXX Annual Meeting of AIESC "Beyond Ecology – the Integral Ecology as the new road to reconciliation". He has published on Contemporary Social Theory, Sociology of Religion and Sociology of Christianity, Cultural, Religious and Polymorphic Tourism, Social Problems, Humanities, Ethics, sustainable development etc in national and international scientific journals.

Teaching Modules:

BSc: Social Theory and Modern Culture, Sociology, Sociology of Christianity, Polymorphic Touristic Development and Religious Tourism

MSc: Contemporary Social Theory, Social Theories and Cultural/ Religious Diversity, Epistemology of Diversity,

BOOKS/ Monographs

1. C.N. Tsironis, *Social Theory and Tourism. A polymorphic approach of Religious and Cultural Heritage*. Thessaloniki: Barbounakis.2022 (Gr pp.621)
2. C.N. Tsironis, *Religion and Society in Second Modernity*, Thessaloniki: Barbounakis, 2017.
3. C.N. Tsironis, *Consumerism in Contemporary Social Theory: A critical appraisal of Z. Bauman*, Thessaloniki: Barbounakis, 2013 (Gr pp.295)
4. C.N. Tsironis, *Social Exclusion and Education in Late Modernity*, Thessaloniki: Vantias, 2003, (Gr pp.531).

5. C.N. Tsironis, *Globalization and Local Communities: Social Ethics and Community Work*, Thessaloniki: Vantias, 2007, (Gr pp.267).

6. C.N. Tsironis, *Man and Society: A contribution on the Dialogue between Theology and Social Theory*, Thessaloniki: Vantias, 2013 (Gr pp. 330)

Other

- C.N. Tsironis et al., *Ateni-zo: An educational guide on Trafficking*, Athens: KEPAD-KMOP, 2014 (Gr pp.96)
- Not for Profit: Why Democracy Needs the Humanities. Editing and Introduction to the greek edition/ Όχι για το κέρδος. Οι ανθρωπιστικές σπουδές προάγουν τη δημοκρατία, Αθήνα: Κριτική, 2013
- Metr. Athenagoras of Ilion, Acharnon and Petroupoleos - Ch. N. Tsironis - Prot. A. Kalligeris (Eds.). *Women in the Shadow of Violence. Pastoral Responsibility and the perspective of Religions*. Athens: KAPA. 2022.

ARTICLES SELECTION – Contributions in Edited Volumes -Selected Items

-Tsironis, C.N. Pilgrimage and Religious Tourism in Society, in the Wake of the COVID-19 Pandemic: A Paradigmatic Focus on ‘St. Paul’s Route’ in the Central Macedonia Region, Greece. *Religions* 2022, 13, 887. <https://doi.org/10.3390/rel13100887>

- Christos N. Tsironis, Religious Routes and Destinations: A polymorphic social approach. *SOCIOLOGY AND SOCIETY*, 2020, Vol. 5, No. 2 DOI: 10.17846/SS.2020.5.2.56-70

- Christos N. Tsironis, Stella Sylaiou & Evangelia Stergiou (2021) Risk, faith and religious tourism in Second Modernity: visits to Mount Athos in the COVID-19 era, *Journal of Heritage Tourism*, DOI: 10.1080/1743873X.2021.2007252

- Tsironis C. N., Societas versus technocracies comme concepts antagonistes dans la modernité avancée. Στο: Coulange P, P. Dembinski, *Écologie et technologie, Au prisme de l’enseignement social chrétien*. Saint-Maurice: Éditions Saint-Augustin; 2021. σελ. 169-185.

- Tsironis, C.N., Almpani, C. Living in poverty, living with poverty: the community workers’ conceptions on child poverty in Greece. *Palgrave Commun* 4, 59 (2018). <https://doi.org/10.1057/s41599-018-0117-5>

- “The common good: historical roots in the Greek patristic texts and modern foundations” in: Th. Collaud, M. Nebel (Hrsg.) *Searching for the Common Good. Philosophical, Theological*

and Economical Approaches. Baden-Baden: Nomos Verl, 2018, σελ. 149 – 176.
doi.org/10.5771/9783845283012-150

- Tsironis C.N, Christliche Sozialethik und Umweltschutz in postpandemischen Gesellschaften. EVANGELISCHE STIMMEN. 10/2020, σελ. 17-19.

- “Concept-centric or method-centric research? On paradigm war in the inter-disciplinary study/ research of religion”, in: L. Berzano (Ed.) Annual Review of the Sociology of Religion, Vol. 3, 2012, σελ. 57- 80.

- “Peace-War-Ecclesia in Modern Greece: Fragments and Continuities”, στο: S. Asfaw- Al. Chehadeh-M. Simion (Eds.), Just Peace: Orthodox Perspectives, Geneva: WCC, 2012, σελ. 128-152.

- «Multiculturalism and Education: Dysfunctionality and Challenges in Europe» στο: Arn. Nesti, Multiculturalismo e pluralismo religioso fra illusione e realita: un altro mondo e possibile?, Firenze: Firenze University Press, 2006, σελ. 305-315.

-“Looking for the Causes of Economic Crisis from an Orthodox Point of View”, in: CCEE, Economic Crisis and Poverty: Challenges for Europe Today. III Forum Europeo Cattolico-Orthodoxo, Bologna: EDB, 2013, pp. 49- 68

-“Research on Religiosity in contemporary Greece. Epistemological prolegomena” in: Culture and Research, Vol. 1\2012, pp. 67-82.: <http://ejournals.lib.auth.gr/culres/article/view/2715>. [Gr].

-“Humanities: Crossroads and Labyrinths” Foreword and editing in the Greek transl. of: M. Nussbaum, Not for Profit. Why Democracy needs the Humanities, Athens: Kritiki, 2013, pp. 9-23 [Gr]

-“Globalization: Conceptual Ambiguity and Social Turbulences. The Social Challenges of European Churches”, in: Globalization and the European Christian Theology, Athens, Indictos, 2011. [Gr]

-“The Synthetic Life and Life as Synthesis: Ethical and Social Challenges of Synthetic Biology” in: Group of Medical Law and Bioethics (ed.), Synthetic Life, Bioethics and Law, Thessaloniki, Sakoula 2011, pp. 15-48. [Gr]

-“Social interaction and social relations at school. The Role of the Educators in Students’ inclusion”, in: Eppas, Training Guide: Intercultural education, Thessaloniki: EPPAS- Ministry of National Education, 2008, pp. 123-140. [Gr]

-“Social Exclusion and Social Theory: The role of non-formal education in overcoming the marginalization and exclusion at school “, in: Processes of Inclusion and Exclusion in Education Area. Conference proceedings, Thessaloniki: 2007, pp. 17-26 [Gr]

-“Religious Education: Towards Peace and Reconciliation”, in: Interparliamentary Assembly on Orthodoxy, Religious education, Identity and Culture, Athens, 2005, pp. 76-88 [Gr]

-Death, Power, Consumption: Ethics on the Ibsen’s Play ‘The Master Builder Solness’, in Scientific Yearbook of the dep. of Theology, AUTH, Vol. 14 \2004, pp.269-279. [Gr]